

## Senior Nutrition Program HOME-DELIVERED Meals (C2) – Client Intake Form FY2023-2024 CONFIDENTIAL

PROVIDER LOCATION:

**TO RECEIVE HOME DELIVERED MEALS:** Person must be aged 60 or older, homebound due to illness or disability, unable to prepare meals, unable to drive, and unable to attend a congregate meal site if transportation were provided. There is no charge for meals; however, donations are accepted. A person will not be denied services if that individual chooses not to donate.

| FORM REV. 06262023   | Page <b>1</b> of <b>2</b>  |                         |                         |                              | Ventura County Human Services Agency, Area Agency on Aging   |  |           |                                  |  |            |              |
|--|--|-------------------------|-------------------------|------------------------------|--|--|-----------|----------------------------------|--|------------|--------------|
| Date:  |  | ı                       | Phone:                  |                              |  |  | Birth     | Date: (R                         | Required)  |            |              |
| Last Name:   |  |                         |                         | First Name: (                | No nicknaı   | mes)   |           |                                  |  |            |              |
| APPLICANT E  | LIGIBILITY   |                         |                         |                              |  | YES  | NO        |                                  | NOT  | E:         |              |
| Is applicant ho  | mebound due  | to illnes               | s, disabil              | ity, or isol                 | ation?   |  |           | 1                                |  |            | s, to any of |
| Are you a spo  | use of a person  | who is l                | homeboi                 | und?                         |  |  |           | these questions, applican        |  |            |              |
| Are you an individual with a disability we meal recipient?   |  |                         |                         | who resides with a homebound |  |  |           | eligible for home-deli<br>meals. |  | -aeiiverea |              |
| Street Addre   | ss:  |                         |                         |                              |  | City:  |           |                                  | ZIP  | :          |              |
| Email:   |  | <b>Rural:</b> (91307,93 |                         |                              | 5,93040)   |  |           | Declir                           | ne to State  |            |              |
| Local Emerge   | ncy Contact N  | lame:                   |                         |                              |  |  | Pł        | none:                            |  |            |              |
| RACE - PLEAS   | SE CHOOSE (X   | ) ONE:                  |                         |                              |  |  |           |                                  | E  | thnic      | ity:         |
| □ American In-     □ Asian India     □ Black or Afr     □ Cambodian     □ Chinese  |  | •                       | uamanian                |                              |  | ☐ Samoan ☐ Vietnamese ☐ White ander ☐ Decline to State ☐ Missing |           |                                  | ☐ Not Hispanic/ Latino ☐ Hispanic/ Latino ☐ Decline to State ☐ Missing |            |              |
| MARITAL  |  |                         | Domestic P<br>State □ N | Partner □ Marrie<br>Missing  | d □ Se   |  |           |                                  |  |            |              |
| VETERAN  I consent and the Cali Department transmitting email addre telephone n Department Affairs only of receiving information benefits for eligible. I un this consent months.  Client Lives: | United States military?  No Decline to State Missing  Not Alone Decline to |                         |                         | Preferred  Number of         | _  |  | ving in H | louseho                          | ld:  |            |              |
| A 10 -2 -  | State 🗆 N  |                         |                         |                              |  |  |           |                                  |  |            |              |
| less)  | ty Level (\$19,720/year or vel (\$19,721/year or more)                     |                         |                         | $\square$ Above Fed          | IF SINGLE:  ☐ At or below Federal Poverty Level (\$14,580/year or less) ☐ Above Federal Poverty Level (\$14,581/year or more) ☐ Decline to State |  |           |                                  |  |            |              |
| What was you sex at birth?   | What is your Gender?   |                         |                         |                              | How do you describe your sexual orientation or sexual identity?  |  |           |                                  |  |            |              |

| COUNTY of VENTURA |
|-------------------|

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| ☐ Female ☐ Male ☐ Decline to State ☐ Missing | ☐ Female ☐ Transgende ☐ Transgende ☐ Genderquee ☐ Decline to Si ☐ Missing ☐ Not listed, | er Fen<br>er Ma<br>er/Ger<br>tate<br>please | le to<br>ider<br>e spe | Female<br>Non-binary<br>ecify:                | ☐ Straight/Heterosexual ☐ Bisexual ☐ Gay/Lesbian/Same-Gender Loving ☐ Questioning/Unsure ☐ Decline to State ☐ Missing ☐ Not listed, please specify: |  |  |  |  |
|--|---|---|------------------------|---|---|--|--|--|--|
| THIS BOX FOR SERVICE PROVIDER ASSESSMENT     |   |   |                        |   |   |  |  |  |  |
| About the Applicant:                         |   |   | Ν                      | Over the Past 3 Months, Does the Client YES I |   |  |  |  |  |
|  |   |   | 0                      |   |   |  |  |  |  |
| Any dietary restrictions? (If yes, explain)  |   |   |                        | Have trouble                                  | e using the microwave or oven?  |  |  |  |  |
| A working refrigerator?                      |   |   |                        | Repeat some                                   | e things over and over?   |  |  |  |  |
| Freezer space to store five frozen meals?    |   |   |                        | Have trouble                                  | le recalling appointments?  |  |  |  |  |
| A working oven/microwave?                    |   |   |                        | Have conver                                   | lave conversations that don't make sense?   |  |  |  |  |
| Interested in weekend meals, if available?   |   |   |                        | Appear confused at times?                     |   |  |  |  |  |
| Comments:                                    |   |   |                        | Comments:                                     |   |  |  |  |  |
|  |   |   |                        |   |   |  |  |  |  |



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| Nutritional Assessment of Applicant: Check All That Apply:   |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
|--|-------------------------------------|-------------|------------------------------|---|--------------------------------------|---|-------------------------------------|------------------|--|--|
| I have an illness or condition that made me change the kind and/or amount of food I eat. (2pts)  |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
| I eat fewer than 2 meals per day. (3pts)   |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
| I eat few fruits or vegetables or milk products. (2pts)  |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
| Ιh   | ave 3 or more d                     | rinks of b  | eer, liquor or w             | vine almost ev                          | very day.                            |   | (2pts                               | )                |  |  |
| ۱h   | ave tooth or mo                     | outh probl  | ems that make                | it hard for m                           | e to eat.                            |   | (2pts                               | ) 🗆              |  |  |
| I don't always have enough money to buy the food I need. (4pts)  |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
| Iе   | at alone most o                     | f the time  |                              |   |                                      |   | (1pt                                | :)               |  |  |
| ۱ta  | ake 3 or more di                    | ifferent pr | escribed or ov               | er-the-counte                           | er drugs a day.                      |   | (1pt                                | :)               |  |  |
| Wi   | thout wanting t                     | o, I have l | ost or gained 1              | 0 pounds in t                           | ne last 6 mont                       | hs.                                     | (2pts                               | )                |  |  |
| Ιa   | m not always pł                     | nysically a | ble to shop, co              | ok and/or fee                           | d myself.                            |   | (2pts                               | i) 🗆             |  |  |
|  |                                     |             |                              |   |                                      | De                                      | ecline to State                     | e: 🗆             |  |  |
| (If equal to or greater than 6, the client is at high nutritional risk→)  Total Score:   |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
|  | CA                                  | LIFORNIA    | ACTIVITIES & IN              | STRUMENTAL                              | ACTIVITIES (IAC                      | OLS) OF DAILY LI                        | VING (ADLS)                         |                  |  |  |
|  | TYPE OF ASSISTA                     | NCE CARE    | Please Check                 | ( <b>√</b> ) One of the 2               | e Columns for E                      | ach Activity 4                          | 5                                   |                  |  |  |
|  | RECEIVER                            |             | INDEPENDENT<br>Needs No Help | VERBAL QUE<br>Needs verbal<br>reminders | STAND BY<br>Needs some<br>human help | HANDS ON<br>Needs lots of<br>human help | DEPENDENT<br>Cannot<br>perform task | Decline to State |  |  |
|  | Eating                              |             |                              |   |                                      |   |                                     |                  |  |  |
| Α  | Dressing                            |             |                              |   |                                      |   |                                     |                  |  |  |
| D  | Transferring In/Out of Bed/Chair    |             |                              |   |                                      |   |                                     |                  |  |  |
| L<br>S   | Bathing                             |             |                              |   |                                      |   |                                     |                  |  |  |
| Toileting  |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
| Walking  |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
|  | Light Housework                     |             |                              |   |                                      |   |                                     |                  |  |  |
| 1  | Shopping/Errands  Meal Prep/Cleanup |             |                              |   |                                      | П                                       |                                     |                  |  |  |
| Α  |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
| D  |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
| L  | Managing Medications                |             |                              |   |                                      |   |                                     |                  |  |  |
| S  | Managing Money                      |             |                              |   |                                      |   |                                     |                  |  |  |
|  | Heavy Housework                     |             |                              |   |                                      |   |                                     |                  |  |  |
| Applicant is:    □ Blind    □ Deaf    Applicant uses:    □ Walker    □ Wheelcham   |                                     |             |                              |   |                                      |   | /heelchair                          | ☐ Cane           |  |  |
| I understand that the information I am providing on this form is for registration purposes. I understand it will be kept confidential and that the Area Agency on Aging and service providers may use it to help identify other services for which I may benefit.  Applicant's Signature |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
| DO NOT WRITE IN THIS BOX – OFFICIAL USE ONLY   |                                     |             |                              |   |                                      |   |                                     |                  |  |  |
| Cl   | ient Q Database/                    | Unique Pai  | rticipant ID Num             | ber:                                    | ☐ Senior                             | ☐ Spouse                                | ☐ Non-Seni                          | or Disabled      |  |  |
| Re   | eviewed by:                         | ☐ Staf      | f 🗆 Vol                      | unteer                                  | Туре                                 | of Meals:                               | Hot □ Froze                         | n                |  |  |