

Senior Nutrition Program CONGREGATE Meals (C1) – Client Intake Form FY2024-2025 THIS INFORMATION IS STRICTLY CONFIDENTIAL.

person residir meal participa denied service	ng where ant. The	the congre is no c	grega charg	te si e foi	te is located, r meals; hov	or d	lisable r, vol	ed per	rson	who resi	des wi	th an	d acco	ompanie	s a coi	ngregate
Provider Locat	ion:										Date	:				
Preferred Language:			Birthdate (<i>Re</i>					hdate (<i>Re</i>	quired)	:						
Last Name:			1			Fi	irst Na	Name (No Nicknames):								
ADDRESS & CO	ONTACT I	NFORMA [*]	TION													
Address:							City	' :						Zip:		
Phone:						Em	ail:									
Local Emergen	cy Conta	ct Name:									# of	Perso	ons in	Househo	ld:	
Lives Alone?	□ Yes [□ No □ D	ecline	e to S	tate 🗆 Missi	ng		in Rur 07, 930		ea? 93040)	□ Ye	Yes ☐ No ☐ Decline to State ☐ Missi				☐ Missing
												,	APPLIC	CANT SIGI	NATUR	E:
I understand the I understand it providers may	will be k	ept confic	lentia	land	I that the Are	a Age	ency o	n Agin	ıg an		es.					
	These	e are used	to er	isure	that services	are	distrii	buted	equi	tably and	do NO	T affe	ect elig	gibility.		
DEMOGRAPHIC	INFORM	IATION											DECLI	NE TO ST	ATE [☐ MISSING
What is your n	narital sta	atus?			☐ Domestic State ☐ Mi			ip 🗆	Marı	ried 🗆 N	ever M	arried	d□s	eparated	□W	'idowed
What is your approximate annual incom				me?	IF single				-	At or be Federal P Leve	overty		15,061 or more Above Federal Poverty Level			
Do you th	Do you think of yourself as:			Wha	What sex were you assigned at				th?		Do you think				as:	
•	\square Nonbinary Genderqueer \square Female				☐ Female ☐ Male ☐ Interse					☐ Straight/Heterosexual ☐ Bisexual ☐ I						
☐ Male ☐ Trans male ☐ Trans female				Other; please specify:							☐ Lesbian or gay ☐ Queer, pansexual, quest☐ Something else; please specify:					estioning
☐ Other; please specify:☐ Decline to answer ☐ Missing				☐ Decline to answer ☐ Missing						☐ Decline to answer ☐ Missin						
How do you id			ty?		do you idei				s)?	been	ic to ai	to answer □ Missing □ Decline to State □Missing				
☐ Hispanic/La				_	American Indi				_	inese	□н	mong				ner Asian
□ Not Hispanic/Latino			Native ☐ Asian Indian ☐ Filipino ☐ Japanese ☐ Other Pacific Islander													
☐ Decline to Answer			☐ Black or African American ☐ Guamanian ☐ Korean ☐ Vietnamese													
☐ Missing					Cambodian] На	waiian	☐ La	otian		White		
Have you ever served in the ☐ YES A			-	e you the spouse, legal partner, parent, or is serving in or who has served in the Uni							-	?	☐ YES			
	and telep ng additio	ohone nur onal infor Departmen	nd the nber to mation	e Cal to the n on eterar		t of V efits et) to	etera for w deter	ns Affa hich yo mine el	airs, o ou m	only for thay be elig	ne purp gible?	ose	□ Гсс	ecline my onsent. I s is valid f	under	nt. stand that

Determine Your Nutritional Health	Check	Δll That Δr	pply to Applica	nt·					
I don't always have enough money to buy the food I need.	CHECK	All HidtAp		4 pts					
I eat fewer than 2 meals per day.		3 pts							
I have an illness or condition that made me change the kind and/or amoun			2 pts						
I eat few fruits or vegetables or milk products.			2 pts						
I have 3 or more drinks of beer, liquor, or wine almost every day.				2 pts					
I have tooth or mouth problems that make it hard for me to eat.		2 pts							
Without wanting to, I have lost or gained 10 pounds in the last 6 months.		2 pts							
I am not always physically able to shop, cook and/or feed myself.		2 pts							
I eat alone most of the time.		1 pt							
I take 3 or more different prescribed or over-the-counter drugs a day.			1 pt						
Decline to state. Check if total score is equal to or greater tha		Total Score:							
and the client is at nigh nutritional risk .	unable to score and the client is at high nutritional risk.								
DO NOT WRITE IN THIS BOX – OFFICIAL USE ONLY									
Q Database/Unique Participant ID Number:	☐ Senior Spouse ☐ Non-Senior ☐ Disabled								
Reviewed by: ☐ Staff ☐ Volunteer	Type of N	∕leals: □	als: ☐ Hot ☐ Frozen						
Ventura County Human Services Agency, Area Agency on Aging in partnership with cities in Ventura County provides hot, nutritious lunches at congregate meal sites to seniors age 60 and over. Meals are available in most cities Monday through Friday. In the event you would like to take a meal home, or any portion of a meal home, you are accepting all responsibility for the food. Please sign below to release any and all liability.									
	frozen and	d/or							
(Participant's Name) take home the remainder of his/her lunch. In doing so, he/she accepts full responsibility for this food. In									
consideration for agreeing to surrender this food, the participant or his/her authorized agent agrees to release									
VCAAA, Senior Nutrition Program, the volunteers, directors, officers, agents and employees from any									
consequences. The participant acknowledges that he/she has been advised that hot food items held below 140°F									
for longer than 2 hours must be discarded, and frozen meals shou	ıld remain frozen at	all times a	and be placed	l in					
the refrigerator or freezer immediately.									
Participant's Signature									
Family Member/Guardian/Caregiver Signature	Date								

REV062024AC