

## **Ventura County Area Agency on Aging**

## **Senior Nutrition & Health Committee**

October 2, 2024 12:30-1:30PM

https://us02web.zoom.us/j/81861934482?pwd=9XpuWPtpngpkmyQDDf4y0Kdj9zG0mF.1

## **AGENDA**

- 1. Welcome and Introductions
- 2. Public Comments
- 3. Introduction of the New Committee Members
- 4. Registered Dietician Update-Aurora
- 5. Senior Nutrition Program Update- Alyssa
- 6. Fall Prevention Program Update-Julianna
- 7. Senior Nutrition Farm Update-Karl & Mark
- 8. Committee Goals
- 9. Other
- 10. Next Meeting Date-November 22, 2024